

BASIC DETAILS

56241--SISTER STANISLAS MEMORIAL ENGLISH SCHOOL

Dated : 07/07/2023

SCHOOL NAME	SISTER STANISLAS MEMORIAL ENGLISH SCHOOL	SCHOOL CODE	56241
ADDRESS	44/16G/43,SUNKESULA ROAD,,	AFFILIATION CODE	130621
PRINCIPAL	MRS A MARY MANI MALIKA	PRINCIPAL'S CONTACT NUMBER	8142256565
PRINCIPAL'S EMAIL ID	sr.stanislas@gmail.com	PRINCIPAL'S RETIREMENT DATE	03/11/2034
SCHOOL'S CONTACT NUMBER	8518-224455	SCHOOL'S EMAIL ID	sr.stanislas@gmail.com
SCHOOL'S WEBSITE	http://www.sisterstanislas.org/	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	SUNKESULA ROAD, KURNOOL	YEAR OF ESTABLISHMENT	1977
AFFILIATION VALIDITY	2021 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SISTER STANISLAS MEMORIAL EDUCATIONAL TRUST	REGISTRATION DATE	15/09/1979
SOCIETY REGISTRATION NUMBER	1102/1979	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	SCHOOL EDUCATION (PS) DEPT., GOVT. OF A.P.	NOC ISSUING DATE	11/06/2020
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=vg7W2+MoxDVVZciQx4BaQWmCDCWHHCMXIIwfRpijxCg=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6WyyNOe7AWyDq3UeG9+dDpd6znnXujakfy3LyvhfXekpyw)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to X

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED		EXAMINATION CENTER NUMBER, IF ANY	0
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FACULTY DETAILS

56241--SISTER STANISLAS MEMORIAL ENGLISH SCHOOL

Dated : 07/07/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	108	NUMBER OF PGTs	0
NUMBER OF TGTs	52	NUMBER OF PRTs	29
NUMBER OF PETS	5	OTHER NON-TEACHING STAFF	20
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	82	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	123
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

56241--SISTER STANISLAS MEMORIAL ENGLISH SCHOOL

Dated : 24/06/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	33	26	39	0	65	0
Bal Vatika 2(Pre-School)	4	38	63	88	0	151	0
Bal Vatika 3(Pre-School)	5	38	71	116	0	187	0
1	5	40	102	98	0	200	0
2	5	38	88	99	0	187	0
3	5	42	101	109	0	210	0
4	5	43	94	118	0	212	0
5	5	43	98	114	0	212	0
6	5	42	89	120	0	209	0
7	5	43	98	115	0	213	0
8	5	39	94	99	0	193	0
9	5	35	81	91	0	172	0
10	5	41	96	106	0	202	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0

ACADEMIC DETAILS

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Dated : 08/07/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
906---Information Technology-Class VI Only	007---TELUGU 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC	000---NA

INFRASTRUCTURE DETAILS

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Dated : 07/07/2023

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
NUMBER OF STOREIES IN THE BUILDING		TOTAL AREA OF SCHOOL IN SQUARE METRES	10158
TOTAL NUMBER OF PLAYGROUNDS	1	TOTAL AREA OF PLAYGROUND IN SQUARE METRES	62721
TOTAL CLASSROOMS	61	TOTAL NUMBER OF SMALL-SIZED ROOMS	18
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	61	TOTAL NUMBER OF LARGE-SIZED ROOMS	12
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	5
TOILETS FOR MALE STAFF	1	INCINERATOR AVAILABLE IN GIRLS TOILET	NO
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO	TOTAL NUMBER OF LIBRARIES	1
NUMBER OF LABORATORIES	8	TOTAL NUMBER OF STUDENT CANTEENS	0
TOTAL NUMBER OF STAFF CANTEENS	0	NUMBER OF WATER PURIFIERS/ROs	1
NUMBER OF AUDITORIUMS	0	NUMBER OF LIFTS/ELEVATORS	1
NUMBER OF DIGITAL CLASSROOMS	2	DOES THE SCHOOL HAVE HOSTEL FACILITY	NO

DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE SPRINKLERS	NO	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	43
DOES THE SCHOOL HAVE WEB SERVERS	NO	DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES	DOES THE SCHOOL HAVE A GYMNASIUM?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED	0

TOTAL NUMBER OF BUSES HIRED	0	TOTAL NUMBER OF VANS/MATADORS	0
TOTAL NUMBER OF DRIVERS	0	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0
NUMBER OF ACTIVITY ROOMS	2	NAME OF TRANSPORT COORDINATOR	NA
TRANSPORT COORDINATOR CONTACT	0	BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileNa
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7q8RThdKWtzXdSt3vAKmF7eVUCPyKLO1BJKP2Pgqxby0)		ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO		

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	9448	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	10
DAILIES IN THE SCHOOL LIBRARY	2	REFERENCE BOOKS IN THE SCHOOL LIBRARY	582
FICTION BOOKS IN THE SCHOOL LIBRARY	282	STORY BOOKS IN THE SCHOOL LIBRARY	5208

OTHER BOOKS IN THE SCHOOL LIBRARY	1191	GENERAL BOOKS IN THE SCHOOL LIBRARY	2185
LIBRARY RESOURCES	30	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	152.8	COMPUTER LAB SIZE (IN SQ. METERS)	50.0
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	49.3
PHYSICS LAB SIZE (IN SQ. METERS)	49.0	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	7
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	8
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	- NA -
BIOLOGY LAB SIZE (IN SQ. METERS)	46.4	MATHEMATICS LAB SIZE (IN SQ. METERS)	46.3
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes

HOW MANY ROOMS LESS THAN 400 SQ FT	11	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	61
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMg
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfVv2agsY7TnuO5xfGgjUUKkEpMkj8C7sjlqd7sSQSBfSPQ3zq5CQiSeEffvln01spKNHi8PGj7zSYdjyUFUvyCskyYMak+Zkzloxis+k)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMg

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	61
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	2
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	18
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		23

16	Boy's Toilet		7
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		21
20	Boys Urinal with partition		56

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	43
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	0
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	4
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	4
8	Digital Smart Boards	Mandatory	0

LOCATION DETAILS

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NEAREST NATIONALISED BANK	STATE BANK OF INDIA, N.R.PETA BRANCH	DISTANCE OF BANK FROM SCHOOL IN KM	0.8
NEAREST BUS STATION	KURNOOL BUS STATION	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	2.2
NEAREST RAILWAY STATION	KURNOOL CITY RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	1.2
NEAREST AIRPORT	UYYALAVADA NARASIMHA REDDY AIRPORT, ORVAKAL	DISTANCE OF AIRPORT FROM SCHOOL IN KM	35.4
NEAREST HOSPITAL	SIRI NOBLE HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.25
NEAREST POLICE STATION	II TOWN POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1.5
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	116
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0	TARGET DATE FOR STOPPING USE OF POLYTHENE	03/14/2024
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	02	HOW MANY STUDENTS IN YOUR ECO-CLUB?	70

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

56241--SISTER STANISLAS MEMORIAL ENGLISH SCHOOL

Dated : 07/07/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Mr S C ANOOP	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	44/16 G/43, SUNKESULA ROAD, KURNOOL
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	08518-224455	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	08518-224455
SECRETARY NAME	Mrs A MARY MANI MALIKA	TOTAL MEMBERS	19
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

56241--SISTER STANISLAS MEMORIAL ENGLISH SCHOOL

Dated : 07/07/2023

URL OF SCHOOL WEBSITE	http://www.sisterstanislas.org/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	No
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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Dated : 07/07/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/99.4	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Mrs A MARY MANI MALIKA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8142256565	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sr.stanislas@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs A MARY MANI MALIKA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8142256565
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sr.stanislas@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Mrs A NAGAMANI
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7799056565	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	sr.stanislas@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	AP/24536
MODE OF SALARY PAYMENT	cheque,	NAME OF BANK WITH SALARY ACCOUNT	KARUR VYSYA BANK LTD.

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5ygfElZnwmaciA3/4eeAseotkX/FW4IF2B0AG3FNC3JD)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=LJS1Ib18ZCycRzoXh1eEwrXWdWYN5R8DjapM9vn0lwY=)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=TSSTD9W+ey/MKw8Vq2mATcFVUMoL6srm79K7q4LqXpSh2x8mQa0V2yfltJ8444HK)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=/zdpVPfvHEsrYxFa3BcQnFnbJu6+L/J1OrKc67Vanl7YsLQktz+3WeuxOa5Bql/F
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	1) Encouraging inquisitiveness, intellect & rationalizing the thinking..... 2) Giving opportunities to compete in curricular activities, games and sports at district and State level and National level.... 3) NCC		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	50

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	10		

FEE STRUCTURE OF SCHOOL

56241--SISTER STANISLAS MEMORIAL ENGLISH SCHOOL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1000	27600	0	0
MIDDLE	1000	28800	0	0
SECONDARY	1000	28800	0	0
SENIOR SECONDARY	0	0	0	0

PHOTO OF SCHOOL

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



PHYSICS LAB PHOTO



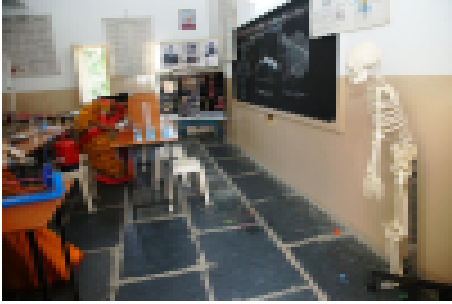
CHEMISTRY LAB PHOTO



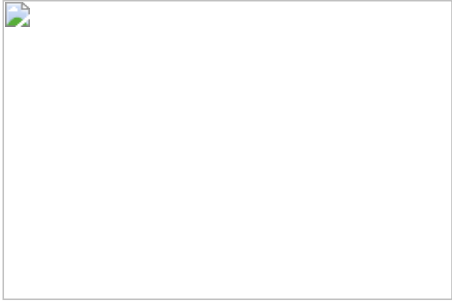
BIOLOGY LAB PHOTO



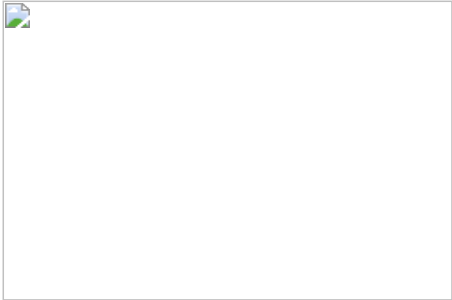
SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



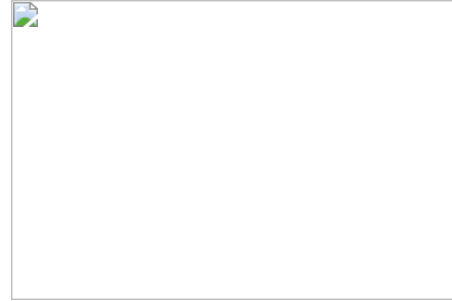
VIDEO



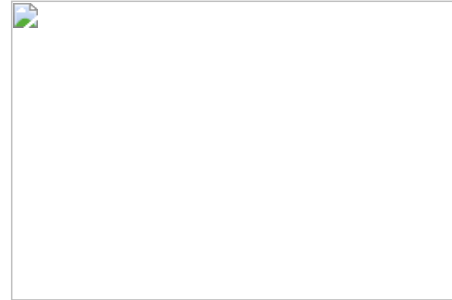
TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO



U-DISE CODE	28210791208	MUNICIPALITY	KURNOOL
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	KURNOOL	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	44	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	-	IS THIS A RESIDENTIAL SCHOOL	NO
PIN CODE	518004	TYPE OF RESIDENTIAL SCHOOL	
CLUSTER RESOURCE CENTER NAME	GOVT. TOWN MODEL	IS THIS A RELIGIOUS MINORITY SCHOOL	NO
CD BLOCK MANDAL/TALUKA NAME	KURNOOL	TYPE OF RELIGIOUS MINORITY SCHOOL	
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	KURNOOL	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
ASSEMBLY CONSTITUENCY	KURNOOL	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0		

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	187	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	BANK NAME	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	ACCOUNT HOLDER'S NAME	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	80	BANK ACCOUNT NUMBER	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	44	IFSC CODE	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	40	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	DECEMBER
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL		WHETHER TLE RECEIVED FOR EACH GRADE?	NO
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL		WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	NO
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	0	ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

56241--SISTER STANISLAS MEMORIAL ENGLISH SCHOOL

Dated : 07/07/2023

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL

0

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION

12

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

56241--SISTER STANISLAS MEMORIAL ENGLISH SCHOOL

Dated : 07/07/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 202

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(ViewPdfFiles.aspx?FileName=NrHmCRDhk87EpRksHQrCGLNKXQXe4zMZEpnR8CUx36E=\)](#)**PHYSICAL FACILITIES AND EQUIPMENTS**

56241--SISTER STANISLAS MEMORIAL ENGLISH SCHOOL

Dated : 07/07/2023

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
61	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 3

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? NO

SPEED OF AVAILABLE PRINTERS 40-60 PPM

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

NUMBER OF PHOTOCOPIERS AVAILABLE 1

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS LEASE LINE AVAILABLE? NO

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

SPEED OF LEASE LINE (IF AVAILABLE) 0

IS STAFF QUARTERS AVAILABLE? NO

IS SCANNER AVAILABLE? YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS RAIN WATER HARVESTING IMPLEMENTED? NO

IS ELECTRICITY CONNECTION AVAILABLE? YES

ENROLLMENT INFORMATION

56241--SISTER STANISLAS MEMORIAL ENGLISH SCHOOL

Dated : 07/07/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	441	159	12	403
MIDDLE	316	107	3	186
SECONDARY	190	57	4	123

SENIOR SECONDARY	0	0	0	0
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MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	263	24	0	3	725
MIDDLE	181	15	0	0	416
SECONDARY	107	9	0	2	256
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

56241--SISTER STANISLAS MEMORIAL ENGLISH SCHOOL

Dated : 07/07/2023

STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal not prepared in school)
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SPORTS INFORMATION

56241--SISTER STANISLAS MEMORIAL ENGLISH SCHOOL

Dated : 07/07/2023

AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

56241--SISTER STANISLAS MEMORIAL ENGLISH SCHOOL

Dated : 07/07/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0